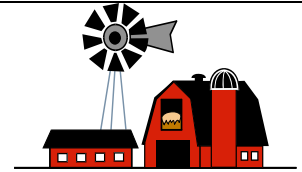


RUSH TOWN NEWS

Volume 9, Issue No. 10

www.RushConnections.com



October 2004

Letter from the Supervisor, Bill Udicious

Monday - Friday, 533-9058

Dear Residents:

Our goal is to continue operating the town government in an efficient manner, resulting in a relatively stable town tax rate. The Preliminary Budget for 2005 is available at the Town Clerk's office. The current plan is for the operating budget tax rate to be \$3.44/\$1,000 of taxable assessed valuation (TAV), the Revitalization and Building Project at \$0.67/\$1,000 of TAV down from \$0.75/\$1,000 of TAV with a total tax rate of \$4.11/\$1,000 of TAV down from the 2004 rate of \$4.14/1,000 of TAV. A public hearing for the budget will be held at the town Board meeting on October 27, 2004. Details to follow in future newsletters after budget approval.

RESTORATION OF TRAFFIC FINE REVENUE

At the Town Board meeting on September 22, 2004, the board passed a resolution supporting the request to amend the Vehicle and Traffic Law to restore this source of revenue to local governments. Without this amendment, the town would lose approximately \$12,000 for 2005 and thereafter. This resolution was sent to Governor George E. Pataki and other Senate and Assembly leaders.

THANK YOU TO BARBARA WEILER

The flag that was flown at the Town Hall on Open House day, September 25, 2004, was

flown over the Capitol of the United States on February 14, 1980. This flag was presented by former U.S. Senator Frank Horton to Barbara Weiler, who at that time was the President of the Rush Republican Club. Barbara has donated the flag to the Town and we thank her for her generosity. We plan to encase the flag and it will be displayed at the Town Hall.

RUSH FALL FESTIVAL CHANGE IN LOCATION

Due to excessive amounts of rain this summer, we have relocated the annual **Rush Fall Festival to the Rush Firemen's Grounds. It will take place**

on Saturday, October 9th from 10 AM to 4 PM at the Rush Firemen's Grounds, 1971 Rush-Mendon Road. This is a wonderful event that provides fun for everyone in the community. Please refer to the Recreation section for further details. Come join the



fun!

Sincerely,

William R. Udicious



Rush Senior Citizens

Submitted by: Virginia Bock

On September 15th the Rush Senior Citizens traveled by coach to Toronto, Canada for a laser light and dinner show put on by the

Famous People Players. What a spectacular sight!

On October 4th and 5th we will be touring down to Lake Placid for a fall foliage expedition.

We will meet on again on Thursday, October 14th at 12 noon at the Rush Fire Hall, 1971 Rush Mendon Road. Anyone 55 or older is welcome to join. Please bring a dish to pass and your own place setting. This is a pot luck lunch with a short meeting afterwards. Hope to see you there.

Recreation Department

*Submitted by: Patricia Stephens
Mondays & Thursdays 9 AM - 3 PM
533-2340
pat@townofrush.com*

RUSH FALL FESTIVAL 2004

Saturday, October 9th, 2004

RELOCATION

Due to the excessive amount of rain this summer, the Festival has been relocated to the Rush Firemen's Grounds, 1971 Rush Mendon Road.



The Festival will begin at 10:00 a.m. and conclude at 4:00 p.m. Here are a few things brewing at this year's Festival:

All Day	Craft Booths
10:30 AM – 12:00 PM	Rush Fireman's Band
10:00 AM – 3:00 PM	Pumpkin painting
11:00 AM – 1:30 PM	Face Painting
11:00 AM – 12:00 PM	Horse Patrol Demo
1:00 PM	Bake off
12:00PM - 3:00 PM	Pony Rides
2:00 PM - 3:30 PM	Tattooing for kids

1:00 PM - 4:00 PM	Dick Leschhorn (Entertainment)
2:00 PM	Pie Eating Contest
3:00 PM	Pumpkin Weigh Off
3:00 PM	Sunflower Contest
3:30 PM	Scarecrow Contest (Winners Announced)
3:30PM	Coloring Contest (Winners Announced)

We are proud to have Werner's Farm running Hay Rides and Heberle Stables holding Pony Rides. Delicious food will be provided by our local food merchants: Rush Market & Deli, Park Lane Pizza, and the Boy Scout Troop 134 Famous Chicken Barbeque. Treat your taste buds!

Below are guidelines for our various contests:

4th Annual Scarecrow Contest:

After a great showing last year, I cannot wait to see how clever and creative Rush residents are going to be this year! The rules are simple. All scarecrows are to be brought to Werner Farms no later than 5:00 PM Tuesday, October 6th.

RULES:

- (1) Attach your name and telephone number securely to your scarecrow.
- (2) Scarecrows must be life-size and attached to a stake that will be inserted into the ground along the hay ride.

The scarecrows will be staked along the hayride trail and all hay riders will have a chance to vote for their favorite. (This year the scare crows will be put up along the Fire Dept. property) Visitors will see them when they take the hayride.

***Please pick your scarecrows up by
Tuesday, October 12th by 8 PM at Werners***

Bake off Contest

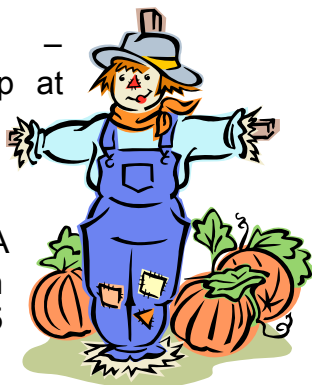
- (1) The baked goods will be submitted under the following categories a) Pumpkin b) Apple;

They will be judged on appearance, taste and true fruit flavor

- (2) They should be dropped off at the Baked Goods tent before 12:30PM the day of the Festival
- (3) Baked goods will **not** be returned to the baker, they will remain at the baked good tent and samples given out while they last. Suggestion: Appearance is very important in the contest.

Pie Eating Contest –

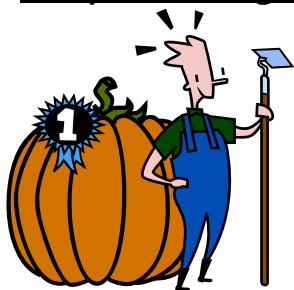
Contestants should sign up at the Bake Off tent before 2:00 PM.



Coloring Contest-

A coloring page has been distributed to all students K-5 at Monica Leary School. Coloring entries must be turned in to the School Office by Wednesday, October 6th. Judges will announce the winners from each grade at the Festival at 3:30 PM.

Pumpkin Weigh Off and Sunflower



Contest Pumpkins will be weighed and winners announced at 3:00 PM. Sunflowers will be measured and winners announced at 3:30 PM. If you have entries for the Pumpkin weigh off, please

call 533-2340.

Library News

Submitted by: Jenny Peer

Mon., Wed., Fri. 1 PM – 8 PM,

Tues., Thurs. 11 AM – 8 PM

Saturdays – 10 AM – 2 PM

Phone: 533-1370, Fax: 546-1546

www.libraryweb.org/rush

From the Director:

Libraries strive to provide maximum opportunities for communities to benefit from their services. The Town of Rush is fortunate to have a library that operates many more

hours each week than the State mandated minimum. Additionally, we are one of only three libraries in Monroe County that provides service on Friday evenings. Libraries are open most “minor” holidays and Rush is no exception. Remember that we will be open and here to serve you on Columbus Day (October 11th), Election Day (November 2nd) and Veteran’ Day (November 11th). Hope to see you here!

Friend of the Library:

Shirley Budd, former President of the Friends of the Rush Public Library, died on Friday, September 17th. Shirley was a major force behind the formation of the Library’s first Friends Group. Through the efforts of that group monies were raised that subsequently allowed for the creation of our impressive books on CD collection. On behalf of the Library Board and staff our heartfelt condolences are extended to her family.

Book Bags: Just a friendly reminder as you start your holiday shopping that Rush Public Library book bags are still available at \$10 each. We are passed the halfway mark having sold 115 bags and are now turning a profit. Don’t miss your opportunity to purchase one of these wonderful bags while they are still available!

Preschool Story Time: A few spaces are still available for our story time for children ages 3-5 on **Thursday mornings from 11:30 AM-12:15 PM.** Children should be able to sit in a group with their peers, listen to stories and participate in simple craft activities. This program is currently underway and ends on December 9th. Registration is required. Children must be three years old. Contact Joan Celentano at the Library for more information.

UPCOMING CHILDREN'S EVENTS

Rush Fall Festival - Saturday, October 9th. Face painting by Joan Celentano will be offered during this event.

Children's Movie Night – The Library will show a newly released G/PG rated movie on Friday evening, October 22nd at 7:00 PM for children ages 7-12. *Children must be accompanied by an adult who remains in the Library.* Pre-registration is required. Call the Library after October 18th to learn the title of our featured film.

Stones and Bones! Children in grades K-5 are invited to “**Dinosaur Day**” on **Saturday October 23rd from 11:00 AM-Noon.** This program's host will be Richard D. Hamell, Associate Professor of Geosciences at Monroe Community College. Mr. Hamell will be showing a video, and presenting the children the opportunity to handle some unique artifacts and answer questions. This promises to be a fun experience for all of our budding anthropologists. You may register for this event at the Library beginning on October 1st.



Halloween Party – Treats are on us at our 4th annual Library Halloween Party on Friday, October 29th from 3:00 – 5:00 p.m. Come in costume if you wish, have your face painted and decorate your own Halloween cookies. A *spooktacular* event for all!

Saturday Special - Children ages 6-12 are invited to the Library on Saturday, **November 20th for Craft Day.** We will be creating a fall project and there will be two separate sessions (10:30-11:15 a.m. and 11:45 a.m. -12:30 p.m.). There are a limited number of spaces and registration is required. Look for more details in the November newsletter.

Looking ahead to December

We will be offering a **Toddler Story Time** for children ages 2-3 on Tuesday mornings from December 7th through the 21st. Look for more details in the November newsletter.



Check It Out!

Our eagerly awaiting newspaper display shelving has arrived. The Library subscribes to the Democrat & Chronicle, the Wall street Journal, The Rochester Business Journal, The Henrietta Post and the Sentinel. We once again will begin retaining two months of back issues of these papers. *Check it out!*

Town Clerk's Office

Submitted by: Linda Henry
Mon. - Fri. 8:30 AM - 4:30 PM,
Thurs. 8:30 AM - 6:00 PM
Phone: 533-1312

NOVEMBER ELECTION

Residents are reminded that with the completion of the Town Hall remodeling, voting sites for the November election have returned to the Town Hall.

Voters living in Election Districts 2 and 3 will be voting on the main level of the Town Hall in the Planning and Zoning Boards meeting room, which is accessible from the front door or through the side and rear doors on the lower level. This level provides an elevator or stair ways to the main floor.

Voters living in Election Districts 1 and 4 will be voting in the court room located on the lower level of the Town Hall.

If you have any questions, please feel free to call the Town Clerk's Office.

OFFICE CLOSED

THE TOWN OFFICES WILL BE CLOSED ON OCTOBER 11TH IN CELEBRATION OF COLUMBUS DAY.

LEGAL NOTICE

NOTICE OF PUBLIC HEARING ON PRELIMINARY BUDGET FOR TOWN OF RUSH

NOTICE IS HEREBY GIVEN, that the preliminary budget of the Town of Rush for the year 2005 has been completed and filed in the office of the Rush Town Clerk, where it will be available for inspection by any interested person during regular office hours. The Rush Town Board will hold a public hearing thereon October 27th, 2004 at 7:15 p.m. at the Rush Town Hall, 5977 East Henrietta Road, Rush, New York. At such hearing, any person may be heard in favor of or against the preliminary budget as compiled, or for or against any item or items therein contained.

By Order of the
Rush Town Board

Linda G. Henry
Town Clerk

Legal Notices

Submitted by: Darlene Pilarski

Deputy Town Clerk

Mon. - Fri. 8:30 AM - 1:30 PM

Phone: 533-1312

NOTICE IS HEREBY GIVEN, that pursuant to the provisions of the Zoning Ordinance of the Town of Rush and §267 of the Town Law, a Public Hearing will be held by the Zoning Board of Appeals of the Town of Rush at the Rush Town Hall, 5977 East Henrietta Road, Rush, New York, on October 14, 2004 at 7:00

PM to hear all persons interested in the following:

Application 2004-12 Z by Frank & Amy Santucci for an Area Variance to construct a 10' x 26' foot addition on the west side of the house. Proposed location for the addition does not comply with the minimum front setback requirements. Location is at 1558 Honeoye Falls #6 Road. Property is located in an R-30 District.

NOTICE IS HEREBY GIVEN, that pursuant to the provisions of the Subdivision Ordinance and Zoning Ordinance of the Town of Rush and §276 and §277 of the Town Law, a Public Hearing will be held by the Planning Board of the Town of Rush at the Rush Town Hall, 5977 East Henrietta Road, Rush, New York, on October 19, 2004 at 7:30 PM to hear all persons interested in the following:

TABLED FROM PUBLIC HEARING HELD ON AUGUST 17, 2004 - Application 2004-12 P by Daniel & Margaret Cornwall acting as Agent for RTL Realty Land Trust for Subdivision / Site Plan approval to subdivide a parcel containing 45 acres into Thirteen (13) lots. One single-family dwelling is planned for each of the lots created. Property is located on the southeast corner of Rush Henrietta Townline Road and East River Road. Property is located in an R-30 District.

Darlene Pilarski
Deputy Town Clerk

DECISIONS OF THE 9/9/04 ZONING BOARD OF APPEALS MEETING and OF THE 9/22/04 PLANNING BOARD MEETING

Application 2004-10Z Kyle Tracy – approved.
Application 2004-11Z Louis & AnneMarie Catapano – approved.

Application 2004-13P Chase's Greenhouses – tabled.

Application 2004-14P Chris Burrell – tabled.

Application 2004-15P Rush Gravel – approved.

Application 2004-16P Sielaff Subdivision – approved.

Rush Fire District Fire Department & Rush Ambulance

Submitted by: Robert Faugh, Commissioner

Phone: 533-2058

www.rushfd.org

FIRE PREVENTION:

Fire prevention week is upon us. It is hoped by the fire prevention committee that you make every week fire prevention week! Several activities are planned for the Leary school by the committee.



FIRE DISTRICT: The commissioners wish to thank O'Neill's Tree and Landscaping for the tree trimming at the West Rush station. The work was donated by Bruce O'Neill.

We are passing along a comment from the code enforcement people – it is a law that the driveway to your home must be clear of limbs and tree branches so a fire truck can get up to your house. Please be sure you are in compliance. If not it could delay the fire equipment and ambulance getting up to your home.



October is here and so is the heating season. If you have a wood stove, PLEASE have your chimney cleaned. If you heat by gas or oil have the heating unit inspected. Over the years, the Rush community has done a very good job in this area and with few exceptions, fires, death and injuries have been minimal. We would like to see these incidents completely eliminated!

RUSH DONATES FIRE TRUCK: Pumper 583 has been sold to the Rush Fire Department for \$1,000. They in turn are going to donate it to the Birdsall Volunteer FD in Allegany County. They are in serious need of a pumper-tanker. The district is also going to donate some extra hose and old equipment to them that we don't use any more. Their yearly budget is around \$17,000!

FIRE DEPARTMENT & AMBULANCE

SERVICE: The Monroe County annual awards committee has notified the department that they will be receiving an award for the fast water rescue that the fire department did this spring in the Honeoye Creek.



Several members are working on the new brush/utility truck – go to the web site under news for an updated photo.

RUSH FIRE DISTRICT & RUSH FIRE DEPARTMENT WEB SITE IS:

www.rushfd.org – go there for news, recruitment info, membership lists, officers, photos of buildings, apparatus and links to other related sites. Our e-mail addresses are there also. We get many positive comments about our site. Former members and Rush residents who have gone south and west like to see what is going on and what is new.

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Please refer to the following  
page for Town Hall General  
Information changes.





## ***Rush Town Calendar*** **October 2004**

| Sunday                                   | Monday                                                                         | Tuesday                                                          | Wednesday                                                        | Thursday                                                                | Friday                                              | Saturday                              |
|------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|
|                                          |                                                                                |                                                                  |                                                                  |                                                                         | 1                                                   | 2<br>Transfer<br>Station open<br>9-5  |
| 3<br>Transfer<br>Station<br>open<br>12-4 | 4<br>5 PM Court                                                                | 5<br>7:30 PM Library<br>Board                                    | 6                                                                | 7<br>7:30 PM<br>Conserv. Board                                          | 8                                                   | 9<br>Transfer<br>Station open<br>9-5  |
| 10<br>Transfer<br>Station<br>12-4        | 11<br><b>COLUMBUS<br/>DAY – TOWN<br/>HALL<br/>CLOSED/<br/>LIBRARY<br/>OPEN</b> | 12                                                               | 13<br>7 PM Town<br>Board                                         | 14<br>12Noon –<br>Seniors Pot<br>Luck Lunch;<br>7:00 PM Zoning<br>Board | 15                                                  | 16<br>Transfer<br>Station open<br>9-5 |
| 17<br>Transfer<br>Station<br>12-4        | 18<br>5 PM Court                                                               | 19<br>7 PM – Fire<br>Commissioners;<br>7:30 PM<br>Planning Board | 20                                                               | 21                                                                      | 22<br><i>Library Movie<br/>Night 7 PM</i>           | 23<br>Transfer<br>Station open<br>9-5 |
| 24<br>Transfer<br>Station<br>12-4        | 25<br>5 PM Court                                                               | 26                                                               | 27<br>7 PM<br>Town Board &<br>PUBLIC<br>HEARING -<br>2005 Budget | 28                                                                      | 29<br><i>Library<br/>Halloween<br/>Party 3-5 PM</i> | 30<br>Transfer<br>Station open<br>9-5 |
| 31<br>Transfer<br>Station<br>12-4        |                                                                                |                                                                  |                                                                  |                                                                         |                                                     |                                       |

***The Transfer Station is open from April through November***