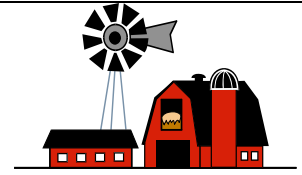


# RUSH TOWN NEWS

Volume 9, Issue No. 11

[www.RushConnections.com](http://www.RushConnections.com)



November 2004

## Letter from the Supervisor, Bill Udicious

Monday - Friday, 533-9058

Dear Residents:

Our open house in September was a success. Thank you to the following people for helping:

Flower City Printing and Mark Laniak for printing of our pamphlet, Chase's Greenhouse for donating corsages and boutonnieres for all staff, Town Board and Library Board members. Also, thanks to Gary and Pud Lambert for sending a planter, Mary Anne David for donating fresh cut flowers from her garden for our decorating, former Supervisor Lucy Parsons for sending two plants and Larry Holly for preparing the building for all residents to visit.

### Firefighter Appreciation Award

Congratulations to Rush Fire Department members: Assistant Chief James Bucci, Firefighter Joseph Cirincione, Assistant Chief Peter Henry and Lieutenant Michael Terzo.

They were awarded the *Medal of Honor* which is the highest award from the *Joint Fire Service Leadership of Monroe County*. This award is presented to a firefighter who while saving a life, or attempts to save a life of a fellow human being, places his or her life under extreme personal risk. The incident was the middle of the night rescue of individuals who were attempting to raft over the Rush dam on Honeoye Creek. Thank you to those receiving the award, all Fire Department members who

supported this rescue team and continuing their outstanding service to the town.



### TOWN RESIDENTS OF ELECTION DISTRICTS # 2 & #3-

THE NORTHERN PORTION OF THE TOWN WILL BE VOTING ON THE MAIN FLOOR OF THE TOWN HALL IN THE MEETING ROOM USED BY THE TOWN BOARD, PLANNING BOARD AND ZONING BOARD OF APPEALS.

### RESIDENTS OF ELECTION DISTRICTS #1 AND #4

THE SOUTHERN PART OF THE TOWN WILL BE VOTING IN THE COURT ROOM ON THE LOWER LEVEL OF THE TOWN HALL AS IN THE PAST.

RESIDENTS MAY USE THE OLD PARKING LOT ON THE SOUTH SIDE OF THE BUILDING OR THE NEW LOT BEHIND THE TOWN HALL AND ACCESSED OFF OF RUSH SCOTTSVILLE ROAD. ALL THREE DOORS WILL BE OPEN AT 6 AM AND WILL REMAIN OPEN UNTIL THE CLOSE OF THE POLLS AT 9:00 PM.

SIGNS WILL BE POSTED TO HELP VOTERS FIND THEIR PROPER DISTRICTS.

Sincerely,

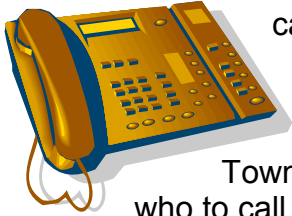
William R. Udicious

# Highway Department

*Submitted by : Steve King, Superintendent  
Mon. - Fri. 7:00 AM - 3:30 PM  
533-1770*

## **Town of Rush Highway Department**

Over the years the highway department has taken hundreds of phone calls requesting service or having concerns on roads within the Town, below is a guide to our Town residents as an aid in who to call.



The roads within the Town are classified as State roads, County roads and Town roads. Maintenance and safety concerns differ between each jurisdiction and these needs to be explained.

The Town of Rush is responsible for all maintenance on **Town** roads. We have contracts with the State of New York and the County of Monroe during the winter months for snow & ice removal services. We also contract with Monroe County (not with the state) for roadside mowing, dead animal pickup and approved summer road work.

Below is a listing of Roads by Jurisdiction and contact numbers to call:

### **State Roads**

East Henrietta Road (Rt.15A)  
West Henrietta Road (Rt.15)  
Rush Scottsville & Rush Mendon Roads (Rt. 251)  
State Route 390

*Contact: NYSDOT @ 586-4514  
For Snow removal - contact: Rush Highway @  
533-1770 (excluding Rt390)*

### **County Roads**

East River Road  
Five Points Road

Rush-Henrietta Townline Road  
Middle Road  
Honeoye Falls #6 Road  
Phelps Road (from Works to Rt. 15A)  
Pinnacle Road  
Rush West Rush Road  
Telephone Road  
Woodruff Road  
Works Road

*Contact: MCDOT @ 760-7750  
For Snow removal, roadside mowing & dead  
animal pickup contact: Rush Highway @  
533-1770.*

### **Town Roads**

All Roads not listed above.

All services contact: Rush Highway @ 533-1770. I hope this information is both helpful and informative. When in doubt please give me a call.

The above information can soon be found on the Town website at [www.rushconnections.com](http://www.rushconnections.com). Click the Welcome - Town of Rush icon to the right.

## ***Legal Notices***

*Submitted by: Darlene Pilarski  
Deputy Town Clerk  
Mon. - Fri. 8:30 AM - 1:30 PM  
Phone: 533-1312*

**NOTICE IS HEREBY GIVEN**, that pursuant to the provisions of the Subdivision Ordinance and Zoning Ordinance of the Town of Rush and §276 and §277 of the Town Law, a Public Hearing will be held by the Planning Board of the Town of Rush at the Rush Town Hall, 5977 East Henrietta Road, Rush, New York, on November 16, 2004 at 7:30 PM to hear all persons interested in the following:

**TABLED APPLICATION FROM PUBLIC HEARING HELD ON OCTOBER 19, 2004:**  
Application 2004-12 P by Daniel & Margaret Cornwall acting as Agent for RTL Realty Land Trust for Subdivision/Site Plan approval to subdivide a parcel containing 45 acres into

Thirteen (13) lots. One single-family dwelling is planned for each of the lots created. Property is located on the southeast corner of Rush Henrietta Townline Road and East River Road. Property is located in an R-30 District.

#### **NEW APPLICATIONS:**

**Application 2004-17 P** by Gian-Paul Piane & Becky Cokelet for Revised Site Plan approval for 717 Honeoye Falls Five Points Road. Property is located east of Five Points Road. Property is located in an R-30 Zoning District.

**Application 2004-18 P** by Thomas Haefner for Revised Site Plan approval to change the location of the house to be located at 285 Jeffords Road. Property is located on the south side of Jeffords Road, west of Rush Hills Drive. Property is located in an R-30 Zoning District.

**Application 2004-19 P** by Luther & Ralph Keyes for a Special Permit to continue the use of premises at 6709 Rush Lima Road & 95 Keyes Road for the storage and repair of construction equipment. Property is located in an R-30 Zoning District.

Darlene Pilarski  
Deputy Town Clerk

### ***Town Clerk's Office***

*Submitted by: Linda Henry*  
*Mon. - Fri. 8:30 AM - 4:30 PM,*  
*Thurs. 8:30 AM - 6:00 PM*  
*Phone: 533-1312*

#### **OFFICE CLOSINGS**

The Town Clerk's office will be closed on Election Day, November 2<sup>nd</sup>, Thursday November 11<sup>th</sup> Veteran's Day and November 25<sup>th</sup> and 26<sup>th</sup> for Thanksgiving.

#### **SECOND DRAW FOR DOE PERMITS**

November 1<sup>st</sup> marks the beginning of the second draw for doe permits in those DMU's



out.

that are under subscribed. Two additional permits are allowed hunters on a first come first served basis until all permits are given

### ***Library News***

*Submitted by: Jenny Peer*  
*Mon., Wed., Fri. 1 PM – 8 PM,*  
*Tues., Thurs. 11 AM – 8 PM*  
*Saturdays – 10 AM – 2 PM*  
*Phone: 533-1370, Fax: 546-1546*  
***[www.libraryweb.org/rush](http://www.libraryweb.org/rush)***

**From the Director:** Perhaps one of the most frequently asked questions over the past six months since we re-opened in our new facility has been: "When is the next used book sale?" Seconded only by "Are you accepting donations of used books?" Libraries view used book sales as another mechanism to connect books and people. Holding a used book sale enables the Library to raise additional revenue for the acquisition of new materials, however, it also provides a mechanism to allow one person's "previously enjoyed" books to find their way into the hands of another reader. The Library will attempt to orchestrate a "progressive" used book sale during the month of November. Given manpower and space constraints, our book sale has been redesigned to last for the better parts of three weeks with different materials showcased each week. The sale will be held during regular Library open hours according to the schedule below. If you have books to donate, please arrange to bring them to the Library as soon as possible. If you have some spare time to help us move books upstairs from the basement on the Saturday or Monday preceding each weekly sale, please volunteer.

#### **Semi-Annual Used Book Sale -**

November 2-5 Adult Fiction Books & Magazines  
November 9-12 Adult Non-Fiction Books  
November 16-19 Children's Books

Prices:

- Adult HC = \$1.00 •Adult PB = \$0.50
- Children's books = \$0.50
- Fill a bag on Fridays for \$2.00

*The Library will be open on Nov. 2<sup>nd</sup> (Election Day) and Nov. 11<sup>th</sup> (Veterans' Day).*

**Holiday Closings:** Mark our holiday closed dates on your calendars now so you won't be disappointed to find the Library closed during the holidays when you are not expecting it! The Library will be closed on Thanksgiving Day, Thursday, November 25 (but open on Friday, 11/26). We will also be closed on Friday, December 24<sup>th</sup>, Saturday, December 25<sup>th</sup>, Friday, December 31<sup>st</sup> and Saturday, January 1<sup>st</sup>. Items checked out at the Rush Library will never be due on a Rush closed date.

**Foster Parents Program** - The Library will host a Foster Parents Information Session on Tuesday, November 9<sup>th</sup> from 7:00 – 8:00 PM in our meeting room. Monroe County has planned a series of informational meetings at 17 public libraries during September, October, and November. If you would like more information, call 334-0890.

## UPCOMING CHILDREN'S EVENTS

**American Girls Club** will begin its second session in November. November dates are Tuesday evenings, November 16<sup>th</sup>, 23<sup>rd</sup> and 30<sup>th</sup> from 7:00 – 7:45 PM. Children ages 6-10 are invited to join our club. Space is limited. To register call Joan Celentano at 533-1370.

**Ancient Heroes Circle** – Children in 2<sup>nd</sup> – 5<sup>th</sup> grades are invited to join our Ancient Heroes Circle on Thursday evenings, November 11, 18 and December 2 from 7:00- 7:45 PM. Children will thrill to hear the *Tales from the Odyssey* as serialized by Mary Pope Osborne especially for youngsters. The first volume is entitled: The One-Eyed Giant. There is limited space available and registration is required.

**Election Day Special** - Drop in between 12:00 – 2:00 PM on Election Day (R-H

Superintendent's Day) for *Make it and Take It Crafts*. Children ages 6-10 may choose a craft project to complete while parents vote or shop at our Used Book Sale.

**Morning Movie Matinee** – Join us on November 11<sup>th</sup> for our premiere showing of the sequel to the Best Animated Film of 2001. This PG movie featuring more ugly monsters will be shown at 11:30 AM. Attendance is limited and registration begins on Nov. 1<sup>st</sup>.

**Children's Movie Night** – The Library will show a newly released G/PG rated movie on Friday evening, November 19<sup>th</sup> at 7:00 PM for children ages 7-12. *Children must be accompanied by an adult who remains in the Library.* Pre-registration is required. Call the Library after November 15<sup>th</sup> to register and learn the title of our featured film.

**Saturday Special** - Children ages 6-12 are invited to the Library on Saturday, November 20<sup>th</sup> for Craft Day. We will be creating fall projects and there will be two separate sessions (10:30 AM -11:15 AM and 11:45 AM - 12:30 PM). There are a limited number of spaces and registration is required. Registration begins on Monday, November 1<sup>st</sup>.

**Toddler Story Time** -Children ages 2-3 are invited to the Library for Story Time on Tuesday mornings from December 7<sup>th</sup> through the 21<sup>st</sup> from 11:15-11:30AM. Children must be accompanied by a parent or caregiver who remains with her child during story time and participates in all activities. This is a fun learning experience for you and your child. Registration begins on November 18<sup>th</sup>. Contact Joan Celentano for further information.

**Holiday Stories for Children** – Families are invited to Library on Tuesday evenings in December to listen to holiday stories from all traditions and cultures. Join us for cookies and stories on December 7<sup>th</sup> and 14<sup>th</sup> from 7:00 – 7:45 PM. Registration is not required.

### **Check It Out!**

The Rush Public Library will soon benefit from the settlement of a 43-state anti-trust case

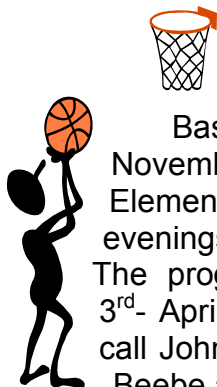
related to the over pricing of music CDs. Over \$75 million in CDs will be distributed nationwide with New York State receiving 220,439 CD's. The settlement reached by the Attorney General's Office provides 8,526 CD's to the Monroe County Library System. The MCLS allotment will be distributed based on population and collection size. Approximately 50 new CD's representing many genres will arrive at Rush in November. As soon as the items are processed they will be on our shelves for your enjoyment. *Check it out!*

## Recreation Department

*Submitted by: Patricia Stephens*  
*Mondays & Thursdays 9 AM - 3 PM*  
*533-2340*  
[pat@townofrush.com](mailto:pat@townofrush.com)

### Men's Senior Basketball Program

There will be a Men's Senior Basketball program beginning on November 3rd at the Monica Leary Elementary School on Wednesday evenings from 7:30 PM to 9:30 PM. The program will run from November 3<sup>rd</sup>- April 13<sup>th</sup>, 2005. To sign up please call John Mapes at 533-1004 or Casey Beebe at 533-1815.



I would like to thank the following Fall Festival Committee members for doing an outstanding job for this year Fall Festival. The committee members are: Pam Bucci, Marge Kirch, Jeff Werner, Louise Harris and Lisa Sluberski. Together, we would like to extend our thanks to the Rush Fire Department and Fire Commissioners for the use of their grounds and the auxiliary building. We would also like to thank all of the wonderful volunteers who helped make the Fall Festival a successful community event. Thank you also to the following organizations or individuals who

contributed to the Rush Fall festival in many various ways: Klee Corporation, Chase's Greenhouses, Jack Moore of Gro Moore Farms, Jeff Werner of Werner's Farm, Mary Ann Jakubowicz, Monica Leary Elementary School, Wegmans, ESL Federal Credit Union, Park Lane Pizza, Mrs. Fields Cookies.

We had lots of entries for each contest held. Thanks for your participation. Winners are listed below:

### Bake off

1<sup>st</sup> place Apple: Apple Cinnamon Cheesecake baked by Julie Ann Mason;  
 1<sup>st</sup> place Pumpkin: Pumpkin Puffs baked by Lynette Ladiges. Recipes for both are listed below.

**Pie Eating Contest** – 1<sup>st</sup> and 2<sup>nd</sup> place respectively go to our incumbent winners - Mandie Weber and Stacy Weber!

### **Coloring Contest Winners-**



The Judges had a hard time looking through all of these artful entries. Kindergarten - Elizabeth Mekonen and an Honorable mention to Matthew Prindle who are both in Mrs. Martin's class; First Grade – Kelly Statskey in Mrs. Gray's class and an Honorable mention to Jonathan Alcorn in Miss Gutowski's class; Second Grade – Christine Mascarella in Mrs. Rockell's class and an Honorable mention to Roger Pearson in Mr. Gurell's class; Third Grade – Emmett Spence in Mr. Walther's class; Fourth Grade – Jarek Wierzbza in Mrs. O'Mara's class and an Honorable mention to Gabby Burns in Mrs. Varbles's class; Fifth Grade – Hannah Sweet in Ms. Bruce's class.

**Scarecrow Contest Winners** - 1<sup>st</sup> place, Miss Rush –Erica Bucci & Nicole Wurzer; 2<sup>nd</sup> place, the Big Moo- Rush Market & Deli, 3<sup>rd</sup> place, Cub scout- Bear Den Pack 217.

**Sunflower Contest-** the Lloyd family  
**Pumpkin Weight Guessing Contest -**



Amy Daub guessed 44.5 pounds – actual weight was 46.8 pounds.

Thanks so much to all residents who attended this year's festival. It was great to see you're your Rush spirit. The committee is always open to new ideas and suggestions. If you have any ideas you would like to share with us you can contact me at 533-2340.

## **Recipes**

### **Apple Cinnamon Cheesecake**

½ cup plus 1 tbs. margarine or butter, softened; ¼ cup firmly packed light brown sugar; 1 cup un-sifted flour; ¼ cup quick-cooking oats; ¼ cup finely chopped walnuts; ½ tsp. ground cinnamon; 2 (8 ounce) packages cream cheese, softened; 1 (14 ounce) can Eagle Brand Sweetened Condensed Milk; 3 eggs; 2 medium all purpose apples, cored and sliced; ½ cup frozen apple juice concentrate, thawed

Preheat oven to 300F. In a small mixer bowl, beat ½ cup margarine and sugar until fluffy. Add flour, oats, nuts and cinnamon; mix well. Press firmly on bottom and halfway up side of 10 inch cheesecake pan. Bake 10 minutes. Meanwhile in a large mixer bowl, beat cheese until fluffy. Gradually beat in Eagle Brand until smooth. Add eggs and juice concentrate; mix well. Pour into prepared pan. Bake 45 minutes or until center springs back when lightly touched. Cool.

In large skillet, cook apples in remaining 1 tbs. margarine until tender-crisp. Arrange on top of cheesecake. Drizzle with cinnamon apple glaze. Chill. Refrigerate leftovers.

**Cinnamon Apple Glaze:** In a small saucepan, combine ¼ cup frozen apple juice concentrate, thawed, 1 tsp cornstarch and ¼ tsp ground cinnamon; mix well. Over low heat, cook and stir until thickened. (makes @ ¼ cup)

### **Pumpkin Puffs**

½ butter	1 cup water
1 cup flour	4 eggs
¼ tsp salt	

#### **Filling:**

1 – 3 ¾ oz pkg. instant vanilla pudding  
¾ cup cooked pumpkin  
½ tsp pumpkin pie spice  
¼ tsp nutmeg

1 tsp vanilla  
1 ⅓ cup milk

In heavy saucepan bring water, butter and salt to boil. Turn off heat and add flour all at once. Stir with a wooden spoon until mixture forms a ball. Beat in eggs one at a time until mixture becomes glossy again (this takes quite a bit of beating). Drop by heaping tablespoons onto greased and floured baking sheet about 3 inches apart. Bake for 40-50 minutes. Set aside.

In separate bowl, beat 8 oz. heavy cream until whipped cream consistency. Beat a tbs. powdered sugar. Fold together heavy cream and sugar and pumpkin pudding mixture. Chill to set up.

#### **Maple Icing Topping:**

2 tbs. butter                      2 cups powdered sugar  
½ tsp pumpkin pie spice  
½ tsp maple extract  
3-6 tbs. milk  
chopped pecans

Blend together all ingredients except pecans. Mixture should be somewhat thin. Assembly: either slice and fill cream puffs or use a pastry bag with large open tip to put pumpkin filling into puff. Top with maple icing and roll in chopped pecans.



Our October trip to Lake Placid to view the fall foliage was breathtaking – especially being on the water!

We are planning a bus trip in November for a luncheon and to hear the Artie Shaw Orchestra at the Buffalo Hearthstone Manor.

The next seniors meeting is scheduled Thursday, November 11<sup>th</sup>, 12 noon at the Rush Fire House. Any senior 55 years or older is welcome to join us. Bring a dish to pass and your own place setting.

# ***Rush Fire District Fire Department & Rush Ambulance***

*Submitted by: Robert Faugh, Commissioner*

*Phone: 533-2058*

*www/rushfd.org*

**Are you interested in being a volunteer firefighter or emergency medical technician? If you are - call 533-2058 and leave your name and number. You can download an application from our web site and also see the benefits and obligations for a firefighter in the recruitment area of our web site. Boys and Girls 14 years old or older can join the Explorer post!**

The annual Rush Fire District Commissioners election will be held in December 14<sup>th</sup> from 6 to 9 PM at the main Rush Fire Station. Mike Terzo is completing his term as commissioner.

It's time to put those plastic hydrant markers back. They could save your life and property!

## **RUSH FIRE DEPARTMENT AND AMBULANCE SERVICE:**



Firefighters were recognized at the 2004 Monroe County Firefighters Appreciation Dinner held on October 14, 2004. Rush firefighters: Asst. Chief Jim Bucci, Asst. Chief Pete Henry, Lt. Mike Terzo and Firefighter/EMT Joe Cirincione received the "Medal of Honor" award for the swift water rescue they conducted in May of 2004. The Rush Fire Dept. and fifth battalion water rescue team also received a "Unit Commendation Award" for the others involved that assisted the four in the boat. During the rescue the boat overturned but due to the training of the firefighters in the boat and others on shore with ropes and lights all were rescued from the 50 degree water. Over 300 firefighters, families and local officials attended the dinner including County Executive Maggie Brooks and

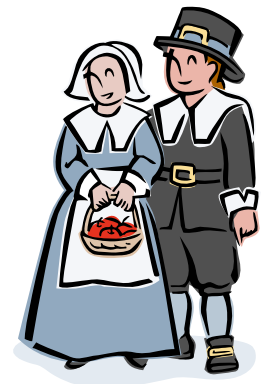
Rochester Mayor Bill Johnson. (Photos are on the web site – [www.rushfd.org](http://www.rushfd.org))

**FIRE PREVENTION:** The fire prevention committee along with other members made their annual visits to the Leary school during "Fire Prevention Week". Not only do we take the fire equipment to the school but have an ongoing program conducted at each grade level during this period. There are also programs conducted throughout the school year. The results speak for themselves. Our history of child-related fires and false alarms is the one of the best in New York State. As parents, PLEASE cooperate with your children when they want to have a home fire drill or want to talk to you about this important subject. A lot of work is done by the Leary school staff and our people to keep this excellent record going!

**NEW 587:** Is now in service – The 2004 Ford F-350 pickup was bought at Lewis Ford. The body, tank/pump and equipment were installed by department members. Everything was mounted to the equipment on the rear bed area so that in five years we can sell the pickup with very few holes or modifications. We have invested about \$32,000 in the truck. If we had this truck built by a contractor it would have cost over \$50,000. (photo of the truck is on the web site)

**LADIES AUXILIARY: ANNUAL  
ELECTION DAY DINNER** - The annual ham dinner will be held on election day, November 2<sup>nd</sup>, at the main fire station. Serving will start at 4:30 p.m. – Adults \$ 6.00, Seniors \$5.00, Children over 5 - \$4.00 and children under 5 – FREE!

HAPPY  
THANKSGIVING



**RUSH TOWN HALL  
5977 EAST HENRIETTA ROAD  
RUSH, NEW YORK 14543**

PRSRT STD  
U.S. POSTAGE  
PAID  
RUSH, NY  
PERMIT NO.4



## ***Rush Town Calendar November 2004***

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 ELECTION DAY – TOWN HALL CLOSED Election Day Dinner @Rush Firehouse	3	4 7:30 PM Conser. Bd.	5	6 Transfer Station open 9-5
7 LAST DAY Transfer Station open 12-4	8 5 PM Court	9	10 7 PM Town Board	11 12:00 Seniors Lunch; VETERAN'S DAY – TOWN HALL CLOSED	12	13
14	15 5PM Court	16 7:30 PM Library Board; 7 PM – Fire Commissioners; 7:30 PM Planning Board	17	18 7PM – ZONING BOARD	19	20
21	22 5 PM Court	23	24	25 THANKSGIVING DAY – TOWN HALL CLOSED	26 TOWN HALL CLOSED	27
28	29 5 PM Court	30				

***The Transfer Station is open from April through November 7<sup>TH</sup>***